#### CONNECTICUT FAIR PLAN

77 HARTLAND STREET, SUITE 308 EAST HARTFORD, CT 06108 TEL (860) 528-9546 FAX (860) 282-0070

October 14, 2024

TO: CHIEF EXECUTIVE OFFICER

Member of the Connecticut FAIR Plan

#### NOTICE OF ANNUAL MEETING

Wednesday, December 18, 2024, 12:00 P.M.

Connecticut FAIR Plan

77 Hartland Street, Suite 308

East Hartford, CT 06108

Telephone (860) 528-9546

Our By-Laws require that an Annual Meeting of Members be held. It will be held virtually by way of Teams meeting at 12:00 P.M. on Wednesday, December 18, 2024.

Items to be considered at this Meeting are:

- 1. Report of the Governing Committee Chairman
- 2. Election of the Governing Committee
- 3. Ratification of Acts of the Governing Committee to Date
- 4. Other Business

The terms of the Connecticut FAIR Plan, Section 38a-328-16 of the Connecticut Regulations, specify that the Program shall be administered by a Governing Committee composed of a representative from each of the following groups:

American Insurance Association (Now part of APCIA)
Property Casualty Insurers Assn.of America (Now part of APCIA)
All Other Stock Insurers
All Other Non-Stock Insurers
Professional Insurance Agents of Connecticut
Independent Insurance Agents of Connecticut

Two members selected by the Committee.

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The Insurance Commissioner, or the Commissioner's designee, is also an ex-officio member.

Voting by proxy is permitted under the Program, and a proxy is attached. Please execute the proxy promptly, indicating if you are a Stock or Non-Stock Insurer on the proxy titled as such. If you are a member of one of the noted associations (AIA or PCI) then please complete and return the proxy that is labeled AIA or PCI (**APCIA**). *Only one of the proxies is needed.* Please return to our mailing address <u>or</u> email to <u>amy@ctfairplan.com</u> by 12/13/2024.

Also, please advise us if you plan to have a representative of your company attend this meeting by returning the enclosed attendance form. Proxies may be revoked at any time prior to commencement of the meeting.

**For companies in the "Stock Insurers" category**: if no choice is indicated, the proxy will be voted for (the present incumbent) Allstate.

For companies in the "Non-Stock Insurers" category: if no choice is indicated, the proxy will be voted for (the present incumbent) NLC – New London County Mutual.

Very Truly Yours,

Amy Moriarty President (860) 528-9546, Ext. 236 CONNECTICUT FAIR PLAN ANNUAL MEETING 77 Hartland Street, Suite 308 East Hartford, CT 06108 DECEMBER 18, 2024 12:00 P.M.

#### **AGENDA**

- I. Call of Meeting
- II. Antitrust Preamble
- III. Minutes of the December 13, 2023, Annual Meeting
- IV. Governing Committee Chairperson's Report
- V. Election of the Governing Committee
- VI. Ratification of Acts of Governing Committee to Date
- VII. Other Business

Amy Moriarty President

### **CONNECTICUT FAIR PLAN**

### **ANNUAL MEETING**

Wednesday, December 18, 2024 12:00 P.M. Connecticut FAIR Plan 77 Hartland Street, Suite 308 East Hartford, Connecticut 06108 Telephone (860) 528-9546

| Our Company will haveas our representative at the Meeting. |   |
|------------------------------------------------------------|---|
| Our Company will not have a representative at the Meeting  | _ |
| Company Name                                               |   |

Please return this form with your proxy.

# PROXY FOR STOCK & NON-STOCK INSURERS

## CONNECTICUT FAIR PLAN

| Your Compa                                                                                                   | any will be iden                                                                                                  | tified in the Gro                                                                                                           | oup checked below                                                                                                    | : ( <u>check one)</u>                                                                            |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                                                                                              | Insurers pice of member                                                                                           | for election:                                                                                                               |                                                                                                                      |                                                                                                  |
|                                                                                                              | Stock Insurers<br>pice of member                                                                                  | for election:                                                                                                               |                                                                                                                      |                                                                                                  |
|                                                                                                              | ling to the choice                                                                                                |                                                                                                                             | ers" or "Non-Stock<br>no choice is indica                                                                            |                                                                                                  |
|                                                                                                              | Stock<br>Non-Stock                                                                                                | - Allstate<br>- NLC – New                                                                                                   | London County N                                                                                                      | Iutual                                                                                           |
|                                                                                                              |                                                                                                                   | PROXY S                                                                                                                     | <u>TATEMENT</u>                                                                                                      |                                                                                                  |
| of the Gover<br>and stead of<br>held at the C<br>Connecticut<br>adjournment<br>effect that m<br>said meeting | the undersigned<br>connecticut FAI<br>, on the 13th da<br>s thereof, as ful<br>embers might of<br>include the ele | e, with full powed, to vote at the R Plan, 77 Harthy of December, ly and with the or could do were ction of the Government. | er of substitution for Annual Meeting of land Street, Suite 3 2023, at 11:00 A.1 same number of votathe members pres | M., and at any and all otes and with the same ent. The purposes of the a, and the transaction of |
| MEMBER COMPANY                                                                                               |                                                                                                                   |                                                                                                                             | BY                                                                                                                   |                                                                                                  |
| TITLE                                                                                                        |                                                                                                                   |                                                                                                                             |                                                                                                                      |                                                                                                  |
| Dated at                                                                                                     |                                                                                                                   | this                                                                                                                        | day of                                                                                                               | , 2024.                                                                                          |
| Return to:                                                                                                   |                                                                                                                   | FAIR Plan                                                                                                                   | v                                                                                                                    | mber 13, 2024                                                                                    |

### PROXY FOR AIA & PCI MEMBERS (Now APCIA)

# CONNECTICUT FAIR PLAN

| below: (chec                                                                                                  | •                                                                                                                                         | eu as a me                                                                                          | moet of one of these                                                                                                                                          | Associations listed |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Amer                                                                                                          | ican Insurance Asso                                                                                                                       | ciation                                                                                             |                                                                                                                                                               |                     |
| Prope                                                                                                         | rty Casualty Insurer                                                                                                                      | s Associati                                                                                         | ion of America                                                                                                                                                |                     |
| They, on you                                                                                                  | ır behalf, will each a                                                                                                                    | appoint a m                                                                                         | nember to our Gover                                                                                                                                           | rning Committee.    |
| PROXY STA                                                                                                     | ATEMENT                                                                                                                                   |                                                                                                     |                                                                                                                                                               |                     |
| of the Gover<br>and stead of<br>held at the C<br>Connecticut,<br>adjournment<br>effect that m<br>said meeting | ning Committee, wi<br>the undersigned, to<br>onnecticut FAIR Pla<br>on the 13th day of I<br>s thereof, as fully ar<br>embers might or cou | th full pow<br>vote at the<br>an, 77 Hart<br>December,<br>ad with the<br>ald do were<br>a of the Go | ver of substitution fo<br>Annual Meeting of<br>cland Street, Suite 30<br>2023, at 11:00 A.M<br>same number of vote<br>the members prese<br>verning Committee, |                     |
| MEMBER COMPANY                                                                                                |                                                                                                                                           |                                                                                                     | BY                                                                                                                                                            |                     |
| TITLE                                                                                                         |                                                                                                                                           |                                                                                                     |                                                                                                                                                               |                     |
| Dated at                                                                                                      |                                                                                                                                           | this                                                                                                | day of                                                                                                                                                        | , 2024.             |
| Return to:                                                                                                    | Amy Moriarty President Connecticut FAIF 77 Hartland Stree East Hartford, Co Or email amy@ct                                               | t<br>nnecticut (                                                                                    | •                                                                                                                                                             | nber 13, 2024       |